MEMORANDUM TO THE FILE

Kevin R. West	07/28/2023
ID	DATE

AIRCRAFT 4230Z

REVISED CERTIFICATE ISSUED THIS DATE. NEW CERTIFICATE ISSUED BASED ON 7 YEAR RENEWAL RULE, EFFECTIVE JANUARY 23, 2023. EXPIRATION UPDATED IN ACCORDANCE WITH THE NEW RULE (date)

OMB Control Number 2120-00042
Expires 09/30/2020

DEPARTMENT OF TRANSPORTATION - FEDERAL AVIATION ADMINISTRATION

AIRCRAFT REGISTRATION RENEWAL APPLICATION

FAILURE TO RENEW REGISTRATION WILL RESULT IN CANCELLATION OF REGISTRATION AND REGISTRATION NUMBER ASSIGNMENT (See 14 C.F.R. §§ 47.15(i), 47.40 and 47.41)

AIRCRAFT REGISTRATION NUMBER	SERIAL NUMBER
N 4230Z	18-8456
MANUFACTURER	**MODEL**
PIPER	PA-18-150

DATE OF ISSUANCE	DATE OF EXPIRATION	TYPE OF REGISTRATION
12/04/2007	04/30/2025	LLC

ENTER REGISTERED OWNER(S) & ADDRESS FROM FAA FILE

(Owner 1) RITCH AIR LLC

(Owner 2)

Note: Enter any additional owner names on page two.

(Address) 11878 AVENUE 328

(Address)

City VISALIA State CA Zip 93291-9238

Country UNITED STATES

Physical Address: Required when mailing address is a P.O. Box or mail drop.

(Address)

(Address)

City State Zip

Country

TO RENEW REGISTRATION: REVIEW aircraft registration information, SELECT the appropriate statement, ENTER any change in address in the spaces below, SIGN, DATE, & SEND form with the $5 renewal fee to the: FAA Aircraft Registry, PO Box 25504, Oklahoma City OK 73125-0504, or by courier to: 6425 S Denning Rm 118, Oklahoma City OK 73169-6937

☑ **I (WE) CERTIFY,** THE NAME(S) AND ADDRESSES FROM THE FAA FILES FOR THE OWNER(S) OF THIS AIRCRAFT ARE CORRECT, OWNERSHIP MEETS CITIZENSHIP REQUIREMENTS OF 14 CFR §47.3, AIRCRAFT IS NOT REGISTERED UNDER THE LAWS OF ANY FOREIGN COUNTRY.

☐ UPDATE THE MAILING / PHYSICAL ADDRESS AS SHOWN BELOW.
I (WE) CERTIFY THE: NAME(S) SHOWN ABOVE FOR THE OWNER(S) OF THIS AIRCRAFT IS CORRECT, OWNERSHIP MEETS THE CITIZENSHIP REQUIREMENTS OF 14 CFR §47.3, AIRCRAFT IS NOT REGISTERED UNDER THE LAWS OF ANY FOREIGN COUNTRY.

NEW MAILING ADDRESS

NEW PHYSICAL ADDRESS: complete if physical address has changed, or the new mailing address is a PO Box or Mail Drop.

HELPFUL INFORMATION

Review Aircraft Registration File Information for this aircraft at: http://registry.faa.gov/aircraftinquiry.

Assistance may be obtained
at our web page: http://registry.faa.gov/renewregistration,
by e-mail at: faa.aircraft.registry@faa.gov, or
by telephone at:: (866) 762 - 9434 (toll free), or (405) 954 - 3116

When mailing fees, please use a check or money order made payable to the Federal Aviation Administration.

Signature and Title Requirements for Common Registration Types:

- Individual	owner must sign, title would be "owner".
- Partnership	general partner signs showing "general partner" as title.
- Corporation	corporate officer or manager signs, showing full title.
- Limited Liability Co	authorized member, manager, or officer identified in the LLC organization document signs, showing full title.
- Co-owner	each co-owner must sign; showing "co-owner" as title.
- Government	authorized person must sign and show their full title.

Note: All signatures must be in ink, or other permanent media.

To correct entries: Draw a single line through error. Make correct entry in remaining space, or complete the form on-line. An application form will be rejected if any entry is covered by correction tape or similarly obscured.

TO CANCEL THE REGISTRATION FOR THIS AIRCRAFT:

CHECK All applicable block(s) below, COMPLETE, SIGN, DATE & MAIL this form with any fees to the: FAA Aircraft Registry, PO Box 25504, Oklahoma City, OK, 73125-0504, or by courier to: 6425 S Denning Rm. 118, Oklahoma City OK 73169-6937

☐ **CANCELLATION OF REGISTRATION IS REQUESTED.**

☐ **THE AIRCRAFT WAS SOLD TO:**
(Show purchaser's name and address.)

☐ **THE AIRCRAFT IS DESTROYED OR SCRAPPED.**

☐ **THE AIRCRAFT WAS EXPORTED TO:**

☐ **OTHER, Specify**

☐ **PLEASE RESERVE N-NUMBER IN THE OWNER'S NAME AND ADDRESS.** The $10 reservation fee is enclosed.

SIGNATURE OF OWNER 1 (required field)	PRINTED NAME OF SIGNER (required field)	TITLE (required field)	DATE
Electronically Certified by Registered Owners			11/10/2021
SIGNATURE OF OWNER 2	PRINTED NAME OF SIGNER	TITLE	DATE

Use page 2 for additional signatures.

Fee paid: $5 (202111101808209245NB)

Note: Twelve (12) owner names may be entered on this page. If you require more, enter the first 12 names and then print this page by pressing the 'Print Page 2' button below. Next click the 'Reset' button to clear the data fields (from page 2 only) to add more names. Repeat action as needed.

NAME OF OWNER		**DATE**
SIGNATURE	**PRINTED NAME OF SIGNER**	**TITLE**
NAME OF OWNER		**DATE**
SIGNATURE	**PRINTED NAME OF SIGNER**	**TITLE**
NAME OF OWNER		**DATE**
SIGNATURE	**PRINTED NAME OF SIGNER**	**TITLE**
NAME OF OWNER		**DATE**
SIGNATURE	**PRINTED NAME OF SIGNER**	**TITLE**
NAME OF OWNER		**DATE**
SIGNATURE	**PRINTED NAME OF SIGNER**	**TITLE**
NAME OF OWNER		**DATE**
SIGNATURE	**PRINTED NAME OF SIGNER**	**TITLE**
NAME OF OWNER		**DATE**
SIGNATURE	**PRINTED NAME OF SIGNER**	**TITLE**
NAME OF OWNER		**DATE**
SIGNATURE	**PRINTED NAME OF SIGNER**	**TITLE**
NAME OF OWNER		**DATE**
SIGNATURE	**PRINTED NAME OF SIGNER**	**TITLE**
NAME OF OWNER		**DATE**
SIGNATURE	**PRINTED NAME OF SIGNER**	**TITLE**
NAME OF OWNER		**DATE**
SIGNATURE	**PRINTED NAME OF SIGNER**	**TITLE**
NAME OF OWNER		**DATE**
SIGNATURE	**PRINTED NAME OF SIGNER**	**TITLE**

REF N-NUM: 4230Z

PRINT PAGE 1 | PRIVACY ACT STATEMENT

OMB Control Number 2120-0042
Expires 09/30/2020

Accepted AB Feb/21/2019

PRA Public Burden Statement: A federal agency may not conduct or sponsor, and a person is not required to respond to, nor shall a person be subject to a penalty for failure to comply with a collection of information subject to the requirements of the Paperwork Reduction Act unless that collection of information displays a currently valid OMB Control Number. The OMB Control Number for this information collection is 2120-0042. Public reporting for this collection of information is estimated to be approximately 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, completing and reviewing the collection of information. All responses to this collection of information are required to retain aircraft registration in accordance with 14 CFR Part 47. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to: Information Collection Clearance Officer, Federal Aviation Administration, 10101 Hillwood Parkway, Fort Worth, TX 76177-1524.

DEPARTMENT OF TRANSPORTATION - FEDERAL AVIATION ADMINISTRATION

AIRCRAFT REGISTRATION RENEWAL APPLICATION

FAILURE TO RENEW REGISTRATION WILL RESULT IN CANCELLATION OF REGISTRATION AND REGISTRATION NUMBER ASSIGNMENT (See 14 C.F.R. §§ 47.15(i), 47.40 and 47.41)

AIRCRAFT REGISTRATION NUMBER	SERIAL NUMBER
N 4230Z	18-8456
MANUFACTURER	**MODEL**
PIPER	PA-18-150

DATE OF ISSUANCE	DATE OF EXPIRATION	TYPE OF REGISTRATION
	APRIL 30, 2019	PARTNERSHIP

ENTER REGISTERED OWNER(S) & ADDRESS FROM FAA FILE

(Owner 1) RITCH AIR, LLC

(Owner 2)

Note: Enter any additional owner names on page two.

(Address) 11878 AVE 328

(Address)

City VISALIA State CA Zip 93292

Country USA

Physical Address: Required when mailing address is a P.O. Box or mail drop.

(Address)

(Address)

City State Zip

Country

TO RENEW REGISTRATION: REVIEW aircraft registration information, SELECT the appropriate statement, ENTER any change in address in the spaces below, SIGN, DATE, & SEND form with the $5 renewal fee to the: FAA Aircraft Registry, PO Box 25504, Oklahoma City OK 73125-0504, or by courier to: 6425 S Denning Rm 118, Oklahoma City OK 73169-6937

☑ **I (WE) CERTIFY,** THE NAME(S) AND ADDRESSES FROM THE FAA FILES FOR THE OWNER(S) OF THIS AIRCRAFT ARE CORRECT, OWNERSHIP MEETS CITIZENSHIP REQUIREMENTS OF 14 CFR §47.3, AIRCRAFT IS NOT REGISTERED UNDER THE LAWS OF ANY FOREIGN COUNTRY.

☐ UPDATE THE MAILING / PHYSICAL ADDRESS AS SHOWN BELOW.
I (WE) CERTIFY THE: NAME(S) SHOWN ABOVE FOR THE OWNER(S) OF THIS AIRCRAFT IS CORRECT, OWNERSHIP MEETS THE CITIZENSHIP REQUIREMENTS OF 14 CFR §47.3, AIRCRAFT IS NOT REGISTERED UNDER THE LAWS OF ANY FOREIGN COUNTRY.

NEW MAILING ADDRESS

NEW PHYSICAL ADDRESS: complete if physical address has changed, or the new mailing address is a PO Box or Mail Drop.

HELPFUL INFORMATION

Review Aircraft Registration File Information for this aircraft at: http://registry.faa.gov/aircraftinquiry.

Assistance may be obtained
at our web page: http://registry.faa.gov/renewregistration,
by e-mail at: faa.aircraft.registry@faa.gov, or
by telephone at:: (866) 762 - 9434 (toll free), or (405) 954 - 3116

When mailing fees, please use a check or money order made payable to the Federal Aviation Administration.

Signature and Title Requirements for Common Registration Types:
- Individual — owner must sign, title would be "owner".
- Partnership — general partner signs showing "general partner" as title.
- Corporation — corporate officer or manager signs, showing full title.
- Limited Liability Co — authorized member, manager, or officer identified in the LLC organization document signs, showing full title.
- Co-owner — each co-owner must sign; showing "co-owner" as title.
- Government — authorized person must sign and show their full title.

Note: All signatures must be in ink, or other permanent media.

To correct entries: Draw a single line through error. Make correct entry in remaining space, or complete the form on-line. An application form will be rejected if any entry is covered by correction tape or similarly obscured.

TO CANCEL THE REGISTRATION FOR THIS AIRCRAFT:
CHECK All applicable block(s) below, COMPLETE, SIGN, DATE & MAIL this form with any fees to the: FAA Aircraft Registry, PO Box 25504, Oklahoma City, OK, 73125-0504, or by courier to: 6425 S Denning Rm. 118, Oklahoma City OK 73169-6937

☐ **CANCELLATION OF REGISTRATION IS REQUESTED.**

☐ **THE AIRCRAFT WAS SOLD TO:**
(Show purchaser's name and address.)

☐ **THE AIRCRAFT IS DESTROYED OR SCRAPPED.**

☐ **THE AIRCRAFT WAS EXPORTED TO:**

190501245252
$5.00 02/19/2019

☐ **OTHER, Specify**

☐ **PLEASE RESERVE N-NUMBER IN THE OWNER'S NAME AND ADDRESS.** The $10 reservation fee is enclosed.

SIGNATURE OF OWNER 1 (required field)	PRINTED NAME OF SIGNER (required field)	TITLE (required field)	DATE
	LARRY J RITCHIE	MEMBER	2/14/19
SIGNATURE OF OWNER 2	**PRINTED NAME OF SIGNER**	**TITLE**	**DATE**

Use page 2 for additional signatures.

FILED WITH FAA
AIRCRAFT
REGISTRATION BR

2019 FEB 19 PM 1:39

OKLAHOMA CITY
OKLAHOMA

PRINT PAGE 1 | PRIVACY ACT STATEMENT

OMB Control Number 2120-0729
Expires 04/30/17

Accepted CF Apr/26/2016

Paperwork Reduction Act Statement: The information collected on this form is necessary to maintain aircraft registration. We estimate that it will take approximately 30 minutes to complete the form. Please note that an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. **Form Approved, OMB No. 2120-0729** "Comments concerning the accuracy of this burden and suggestions for reducing the burden should be directed to the FAA at: 800 Independence Avenue SW, Washington, DC 20591. ATTN: Information Collection Clearance Officer, AES-200."

DEPARTMENT OF TRANSPORTATION - FEDERAL AVIATION ADMINISTRATION

AIRCRAFT REGISTRATION RENEWAL APPLICATION

FAILURE TO RENEW REGISTRATION WILL RESULT IN CANCELLATION OF REGISTRATION AND REGISTRATION NUMBER ASSIGNMENT (See 14 C.F.R. §§ 47.15(i), 47.40 and 47.41)

AIRCRAFT REGISTRATION NUMBER	SERIAL NUMBER	
N 4230Z	18-8456	
MANUFACTURER	**MODEL**	
PIPER	PA-18-150	
DATE OF ISSUANCE	**DATE OF EXPIRATION**	**TYPE OF REGISTRATION**
12/04/2007	04/30/2016	CORPORATION

ENTER REGISTERED OWNER(S) & ADDRESS FROM FAA FILE

(Owner 1) RITCH AIR, LLC

(Owner 2)

Note: Enter any additional owner names on page two.

(Address) 11878 AVENUE 328

(Address)

City VISALIA State CA Zip 93291

Country

Physical Address: Required when mailing address is a P.O. Box or mail drop.

(Address)

(Address)

City State Zip

Country

TO RENEW REGISTRATION: REVIEW aircraft registration information, SELECT the appropriate statement, ENTER any change in address in the spaces below, SIGN, DATE, & SEND form with the $5 renewal fee to the: FAA Aircraft Registry, PO Box 25504, Oklahoma City OK 73125-0504, or by courier to: 6425 S Denning Rm 118, Oklahoma City OK 73169-6937

☑ **I (WE) CERTIFY,** THE NAME(S) AND ADDRESSES FROM THE FAA FILES FOR THE OWNER(S) OF THIS AIRCRAFT ARE CORRECT, OWNERSHIP MEETS CITIZENSHIP REQUIREMENTS OF 14 CFR §47.3, AIRCRAFT IS NOT REGISTERED UNDER THE LAWS OF ANY FOREIGN COUNTRY.

☐ UPDATE THE MAILING / PHYSICAL ADDRESS AS SHOWN BELOW. **I (WE) CERTIFY** THE: NAME(S) SHOWN ABOVE FOR THE OWNER(S) OF THIS AIRCRAFT IS CORRECT, OWNERSHIP MEETS THE CITIZENSHIP REQUIREMENTS OF 14 CFR §47.3, AIRCRAFT IS NOT REGISTERED UNDER THE LAWS OF ANY FOREIGN COUNTRY.

NEW MAILING ADDRESS

NEW PHYSICAL ADDRESS: complete if physical address has changed, or the new mailing address is a PO Box or Mail Drop.

HELPFUL INFORMATION

Review Aircraft Registration File Information for this aircraft at: http://registry.faa.gov/aircraftinquiry.

Assistance may be obtained
at our web page: http://registry.faa.gov/renewregistration,
by e-mail at: faa.aircraft.registry@faa.gov, or
by telephone at:: (866) 762 - 9434 (toll free), or (405) 954 - 3116

When mailing fees, please use a check or money order made payable to the Federal Aviation Administration.

Signature and Title Requirements for Common Registration Types:
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- Partnership — general partner signs showing "general partner" as title.
- Corporation — corporate officer or manager signs, showing full title.
- Limited Liability Co — authorized member, manager, or officer identified in the LLC organization document signs, showing full title.
- Co-owner — each co-owner must sign; showing "co-owner" as title.
- Government — authorized person must sign and show their full title.

Note: All signatures must be in ink, or other permanent media.

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☐ **CANCELLATION OF REGISTRATION IS REQUESTED.**

☐ **THE AIRCRAFT WAS SOLD TO:** (Show purchaser's name and address.)

☐ **THE AIRCRAFT IS DESTROYED OR SCRAPPED.**

☐ **THE AIRCRAFT WAS EXPORTED TO:**

☐ **OTHER, Specify**

☐ **PLEASE RESERVE N-NUMBER IN THE OWNER'S NAME AND ADDRESS.** The $10 reservation fee is enclosed.

SIGNATURE OF OWNER 1 (required field)	PRINTED NAME OF SIGNER (required field)	TITLE (required field)	DATE
	LARRY RITCHIE	MEMBER	3/9/16
SIGNATURE OF OWNER 2	PRINTED NAME OF SIGNER	TITLE	DATE

Use page 2 for additional signatures.

160751349378
$5.00 03/15/2016

AC Form 8050-1B (04/12)

FILED WITH FAA
AIRCRAFT REGISTRATION BR

2016 MAR 15 PM 2 57

OKLAHOMA CITY
OKLAHOMA

PRINT PAGE 1 | PRIVACY ACT STATEMENT

OMB Control Number 2120-0729
Expires 2/29/2012

Accepted SH Apr/19/2013

Paperwork Reduction Act Statement: The information collected on this form is necessary to obtain aircraft re-registration. We estimate that it will take approximately 30 minutes to complete the form. Please note that any agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. **Form Approved, OMB No. 2120-0729**
"Comments concerning the accuracy of this burden and suggestions for reducing the burden should be directed to the FAA at: 800 Independence Avenue SW, Washington, DC 20591. ATTN: Information Collection Clearance Officer, AES-200"

DEPARTMENT OF TRANSPORTATION-FEDERAL AVIATION ADMINISTRATION

AIRCRAFT RE-REGISTRATION APPLICATION

FAILURE TO RE-REGISTER WILL RESULT IN CANCELLATION OF REGISTRATION AND REGISTRATION NUMBER ASSIGNMENT (See 14 C.F.R. §§ 47.15(i), 47.40 and 47.41)

AIRCRAFT REGISTRATION NUMBER N 4230Z	**SERIAL NUMBER** 18-8456
MANUFACTURER PIPER	**MODEL** PA-18-150

DATE OF ISSUANCE	**DATE OF EXPIRATION**	**TYPE OF REGISTRATION**
OCT 1, 2010	JUNE 30, 2013	AIRCRAFT RE-REGISTRATION

NAME AND MAILING ADDRESS OF REGISTERED OWNER
(If individual, give last name, first name and middle initial)

(Owner 1) RITCH AIR LLC
(Owner 2)

Note: Enter any additional owner names on page two of this document.

(Address) 11878 AVE 328
(Address)
City VISALIA State CA Zip 93291
Country USA

PHYSICAL ADDRESS (REQUIRED WHEN MAILING ADDRESS IS A P.O. BOX OR MAIL DROP)

(Address)
(Address)
City State Zip
Country

INFORMATION FOR COMPLETION

Additional information may be obtained at our web page **http://registry.faa.gov/renewregistration** or by phone at 866-762-9434.

Aircraft Registration Information may be reviewed at : **http://registry.faa.gov/aircraftinquiry**

Please pay fees with a check or money order payable to the Federal Aviation Administration.

Signature Requirements for Listed Registration Types:

- Individual — owner must sign.
- Partnership — a general partner must sign.
- Corporation — a corporate officer or managing official must sign.
- Limited Liability Co. — a member, manager, or officer who is authorized to manage the LLC must sign.
- Co-owner — each co-owner must sign, continuing as necessary, on page number two.
- Government — any authorized person may sign.

Note: All signatures must be in ink.

TO RE-REGISTER AIRCRAFT: REVIEW REGISTRATION INFORMATION, ENTER CORRECTIONS IN BLANKS PROVIDED, CHECK APPLICABLE BLOCK BELOW, SIGN, DATE, & MAIL WITH THE $5 FEE, To: The FAA Aircraft Registration Branch, PO Box 25504, Oklahoma City, OK, 73125-0504.

(●) I (WE) CERTIFY THE: NAME(S) AND MAILING ADDRESS SHOWN ABOVE FOR THE OWNER(S) OF THIS AIRCRAFT ARE CORRECT, OWNERSHIP MEETS CITIZENSHIP REQUIREMENTS OF 14 CFR §47.3, AIRCRAFT IS NOT REGISTERED UNDER THE LAWS OF ANY FOREIGN COUNTRY.

( ) UPDATE THE MAILING / PHYSICAL ADDRESS AS SHOWN BELOW. I (WE) CERTIFY THE: NAME(S) SHOWN ABOVE FOR THE OWNER(S) OF THIS AIRCRAFT IS CORRECT, OWNERSHIP MEETS THE CITIZENSHIP REQUIREMENTS OF 14 CFR §47.3, AIRCRAFT IS NOT REGISTERED UNDER THE LAWS OF ANY FOREIGN COUNTRY.

MAILING ADDRESS

PHYSICAL ADDRESS: COMPLETE IF PHYSICAL ADDRESS HAS CHANGED, OR NEW MAILING ADDRESS IS A PO BOX OR MAIL DROP.

TO CANCEL THE REGISTRATION FOR THIS AIRCRAFT:
THE LAST REGISTERED OWNER MUST: MARK THE APPLICABLE BLOCK(S), COMPLETE, SIGN, DATE & Mail with any fees to: The FAA Aircraft Registration Branch, PO Box 25504, Oklahoma City, OK, 73125-0504.

CANCELLATION OF REGISTRATION IS REQUESTED FOR THE REASON MARKED BELOW,

☐ **1. THE AIRCRAFT WAS SOLD TO:**
(Show purchaser's name and address)

☐ **2. THE AIRCRAFT IS DESTROYED OR SCRAPPED.**

☐ **3. THE AIRCRAFT WAS EXPORTED TO:**

☐ **4. OTHER, Specify**

☐ **UPON CANCELLATION, PLEASE RESERVE THE N-NUMBER IN OWNERS' NAME.** The $10 check or money order for the N-number reservation fee is enclosed.

SIGNATURE OF OWNER 1	PRINTED NAME OF SIGNER	TITLE	DATE
	LARRY RITCHIE	MEMBER	3/28/13
SIGNATURE OF OWNER 2	**PRINTED NAME OF SIGNER**	**TITLE**	**DATE**

130980806445
$5.00 04/08/2013

AC Form 8050-1A (03/11)

FILED WITH FAA
AIRCRAFT REGISTRATION BR

2013 APR 8 AM 8 56

OKLAHOMA CITY
OKLAHOMA

FORM APPROVED
OMB No. 2120-0042

UNITED STATES OF AMERICA DEPARTMENT OF TRANSPORTATION
FEDERAL AVIATION ADMINISTRATION-MIKE MONRONEY AERONAUTICAL CENTER
AIRCRAFT REGISTRATION APPLICATION

CERT. ISSUE DATE

UNITED STATES REGISTRATION NUMBER N 4230Z

AIRCRAFT MANUFACTURER & MODEL
Piper PA-18-150

AIRCRAFT SERIAL No.
18-8456

D DEC 04 2007
FOR FAA USE ONLY

TYPE OF REGISTRATION (Check one box)

☐ 1. Individual ☐ 2. Partnership ☒ 3. Corporation ☐ 4. Co-owner ☐ 5. Gov't. ☐ 8. Non-Citizen Corporation

NAME OF APPLICANT (Person(s) shown on evidence of ownership. If individual, give last name, first name, and middle initial.)

RITCH AIR LLC

TELEPHONE NUMBER: (559) 651-1215

ADDRESS (Permanent mailing address for first applicant listed.) (If P.O. BOX is used, physical address must also be shown.)

Number and street: 11878 Ave 328

Rural Route: P.O. Box:

CITY	STATE	ZIP CODE
Visalia	CA.	93291

☐ **CHECK HERE IF YOU ARE ONLY REPORTING A CHANGE OF ADDRESS**

ATTENTION! Read the following statement before signing this application. This portion MUST be completed.

A false or dishonest answer to any question in this application may be grounds for punishment by fine and / or imprisonment (U.S. Code, Title 18, Sec. 1001).

CERTIFICATION

I/WE CERTIFY:

(1) That the above aircraft is owned by the undersigned applicant, who is a citizen (including corporations) of the United States.

(For voting trust, give name of trustee: _____), or:

CHECK ONE AS APPROPRIATE:

a. ☐ A resident alien, with alien registration (Form 1-151 or Form 1-551) No. _____

b. ☐ A non-citizen corporation organized and doing business under the laws of (state) _____ and said aircraft is based and primarily used in the United States. Records or flight hours are available for inspection at _____

(2) That the aircraft is not registered under the laws of any foreign country; and

(3) That legal evidence of ownership is attached or has been filed with the Federal Aviation Administration.

NOTE: If executed for co-ownership all applicants must sign. Use reverse side if necessary.

TYPE OR PRINT NAME BELOW SIGNATURE

EACH PART OF THIS APPLICATION MUST BE SIGNED IN INK.

SIGNATURE	TITLE	DATE
Larry Ritchie	Member	01/05/06

NOTE Pending receipt of the Certificate of Aircraft Registration, the aircraft may be operated for a period not in excess of 90 days, during which time the PINK copy of this application must be carried in the aircraft.

AC Form 8050-1 (5/03) (0052-00-628-9007)

#1231 for 6-20-05 ret

FORM APPROVED
OMB NO. 2120-0042

00
03
00

UNITED STATES OF AMERICA
U.S. DEPARTMENT OF TRANSPORTATION FEDERAL AVIATION ADMINISTRATION

AIRCRAFT BILL OF SALE

FOR AND IN CONSIDERATION OF $ -0- THE UNDERSIGNED OWNER(S) OF THE FULL LEGAL AND BENEFICIAL TITLE OF THE AIRCRAFT DESCRIBED AS FOLLOWS:

Recording inadvertently omitted at time of acceptance/registration.

M. Cherry Date 1-4-08

UNITED STATES REGISTRATION NUMBER N 4230Z

AIRCRAFT MANUFACTURER & MODEL Piper PA-18-150

AIRCRAFT SERIAL No. 18-8456

DOES THIS 05 DAY OF 01 2006 HEREBY SELL, GRANT, TRANSFER AND DELIVER ALL RIGHTS, TITLE, AND INTERESTS IN AND TO SUCH AIRCRAFT UNTO:

Do Not Write In This Block
FOR FAA USE ONLY

PURCHASER

NAME AND ADDRESS
(IF INDIVIDUAL(S), GIVE LAST NAME, FIRST NAME, AND MIDDLE INITIAL.)

RITCH AIR LLC

11878 Ave 328

Visalia, CA. 93291

DEALER CERTIFICATE NUMBER

AND TO EXECUTORS, ADMINISTRATORS, AND ASSIGNS TO HAVE AND TO HOLD SINGULARLY THE SAID AIRCRAFT FOREVER, AND WARRANTS THE TITLE THEREOF.

IN TESTIMONY WHEREOF HAVE SET HAND AND SEAL THIS DAY OF 20

SELLER

NAME (S) OF SELLER (TYPED OR PRINTED)	SIGNATURE (S) (IN INK) (IF EXECUTED FOR CO-OWNERSHIP, ALL MUST SIGN.)	TITLE (TYPED OR PRINTED)
Clarence J. Ritchie	Clarence J. Ritchie	Partner
S-K Ranch Richard M. Shannon	Richard M. Shannon	Partner
S-K Ranch Eric Shannon	E. Shannon	Partner

ACKNOWLEDGMENT (NOT REQUIRED FOR PURPOSES OF FAA RECORDING; HOWEVER, MAY BE REQUIRED BY LOCAL LAW FOR VALIDITY OF THE INSTRUMENT.)

Cy b/s #0899 for 6-26-06 ret
Orig b/s #0081 for 1-19-06 ret

ORIGINAL: TO FAA

AC Form 8050-2 (9/92) (NSN 0052-00-629-0003) Supersedes Previous Edition

FILED WITH FAA
AIRCRAFT REGISTRATION BR
'06 JAN 19 PM 1 02
OKLAHOMA CITY
OKLAHOMA

FORM APPROVED
OMB NO. 2120-0042

UNITED STATES OF AMERICA
U.S. DEPARTMENT OF TRANSPORTATION FEDERAL AVIATION ADMINISTRATION

AIRCRAFT BILL OF SALE

FOR AND IN CONSIDERATION OF $ —0— THE UNDERSIGNED OWNER(S) OF THE FULL LEGAL AND BENEFICIAL TITLE OF THE AIRCRAFT DESCRIBED AS FOLLOWS:

UNITED STATES REGISTRATION NUMBER N 4230Z

AIRCRAFT MANUFACTURER & MODEL
Piper PA-18-150

AIRCRAFT SERIAL No.
18-8456

DOES THIS 10 DAY OF June 20 05 HEREBY SELL, GRANT, TRANSFER AND DELIVER ALL RIGHTS, TITLE, AND INTERESTS IN AND TO SUCH AIRCRAFT UNTO:

Do Not Write In This Block
FOR FAA USE ONLY

PURCHASER

NAME AND ADDRESS
(IF INDIVIDUAL(S), GIVE LAST NAME, FIRST NAME, AND MIDDLE INITIAL.)

RITCH AIR, LLC
11878 Ave. 328
Visalia, CA. 93291

DEALER CERTIFICATE NUMBER

AND TO EXECUTORS, ADMINISTRATORS, AND ASSIGNS TO HAVE AND TO HOLD SINGULARLY THE SAID AIRCRAFT FOREVER, AND WARRANTS THE TITLE THEREOF.

IN TESTIMONY WHEREOF HAVE SET HAND AND SEAL THIS DAY OF 20

SELLER

NAME (S) OF SELLER (TYPED OR PRINTED)	SIGNATURE (S) (IN INK) (IF EXECUTED FOR CO-OWNERSHIP, ALL MUST SIGN.)	TITLE (TYPED OR PRINTED)
Clarence Ritchie	Clarence J. Ritchie	Individual
Richard M. Shannon	Richard M. Shannon	Partner
Eric Shannon	Eric Shannon	Partner

ACKNOWLEDGMENT (NOT REQUIRED FOR PURPOSES OF FAA RECORDING: HOWEVER, MAY BE REQUIRED BY LOCAL LAW FOR VALIDITY OF THE INSTRUMENT.)

ORIGINAL: TO FAA Dup b/s # 0725 ffor 8-15-06 let 06/20/2005 $5.00 05171132807Z

AC Form 8050-2 (9/92) (NSN 0052-00-629-0003) Supersedes Previous Edition

ACCEPTED IN LIEU OF
RECORDABLE DOCUMENTS
FEDERAL AVIATION REGULATIONS
PARTS 47 AND 49

M. Cherry
11-30-07

October 23, 2007

U.S. Department of Transportation
Federal Aviation Administration
P.O. Box 25504
Oklahoma City, OK. 73125-0504

RITCH AIR LLC
9509 Airport Dr.
Visalia, CA. 93277

Attn: Andi Meilleur
Aircraft Registration Branch

Ref: Piper-18-150, Serial # 18-8456, N4230Z

Dear Sirs:

RITCH AIR LLC consist of the following members, Clarence J. Ritchie, Larry Ritchie, and Jeffery Ritchie. S-K Ranch consist of the following members, Richard M. Shannon and Eric M. Shannon.

The aircraft N4230Z, Piper-18-150 was purchased by S-K Ranch and Clarence J. Ritchie. S-K Ranch and Clarence J. Ritchie also shared ownership in another cub. An agreement was made by both parties to transfer interest in each of the aircraft to one owner .

Enclosed is a copy of the letter sent May 24, 2007 sent by S-K Ranch, RITCH AIR LLC. acknowledging the transfer of ownership from S-K Ranch to RITCH AIR LLC.

Thank you,

Clarence J. Ritchie

Clarence J. Ritchie, Member

073101050548
$5.00 11/06/2007

FILED WITH FAA
AIRCRAFT REGISTRATION BR
'07 NOV 6 PM 10 38
OKLAHOMA CITY
OKLAHOMA

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Tulare

On 10/24/07 (Date) before me, Roxanne Pedro, Notary Public (Name and Title of Officer (e.g., "Jane Doe, Notary Public"))

personally appeared Clarence J. Ritchie (Name(s) of Signer(s))

☐ personally known to me

☐ (or proved to me on the basis of satisfactory evidence)

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Roxanne Pedro
Signature of Notary Public

Roxanne Pedro
Commission # 1491199
Notary Public - California
Tulare County
My Comm. Expires Jul 14, 2010

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____
Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer's Name: _____
☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____
Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

FILED WITH FAA
AIRCRAFT REGISTRATION BR.
'07 NOV 6 PM 10 38
OKLAHOMA CITY
OKLAHOMA

S-K Ranch

11878 Avenue 328
Visalia, CA 93291
Ph. 559-625-1114
Fax 559-734-3074

May 24, 2007

Attn: Linda Adams
Federal Aviation Administration
P.O. Box 25504
Oklahoma City, OK 73125-0504

Re: Ritch Air LLC

Dear Linda:

We are not able to provide you with a Bill of Sale signed by the original owners since Mary O. Shannon, Norman Gabor and Jim Abercombie are all deceased.

With regard to this aircraft, Piper, PA-18-150, serial number 18-8-8456, United States registration number N4230Z, S-K Ranch use to have an ownership interest in the aircraft. It was purchased at a time when the partners in S-K Ranch included the various other family members or unrelated individuals who were acting as a trustee for family members who were minors at the time. The only two partners for the last 15 years have been Richard M. Shannon (father) and Eric M. Shannon (son).

We are signing as the only two owners of S-K Ranch and we acknowledge the transfer of ownership into the name of Ritch Air LLC, of the aircraft referenced above.

Sincerely Yours,

Richard M. Shannon, Partner S-K Ranch

Clarence J. Ritchie, Member
Ritch Air, LLC.

Eric M. Shannon, Partner S-K Ranch

FILED
AIR BR
'07 JUN 1 PM 3 28
OKLAHOMA CITY

95-065072

Rec Fee 10.00
Check 10.00

Recorded
Official Records
County of
Tulare
Greg Hardcastle
Recorder
1:26pm 29-Sep-95

NM 2

Recording Requested by
and When Recorded Mail to:

Gary H. Ruddell
KLOSTER, RUDDELL, HORNBURG,
COCHRAN, STANTON & SMITH
1102 North Chinowth, Ste. A
Visalia, CA 93291

AMENDED STATEMENT OF PARTNERSHIP

S-K RANCH, a California General Partnership, declares that:

1. It is a partnership;

2. The name of this partnership is S-K RANCH, a California General Partnership;

3. The names of the partners are RICHARD MICHAEL SHANNON and ERIC MICHAEL SHANNON;

4. The partners named in this statement are all the partners;

5. Conveyances on behalf of the partnership may be signed by any one of the two partners.

This statement was executed on September 26, 1995, at Visalia, California.

Richard Michael Shannon

Richard Michael Shannon

Eric Michael Shannon

original sent to Marshall 10-16-95

The undersigned, each for himself, declares that:

I am a partner in the partnership named in the above Amended Statement of Partnership, and that Amended Statement of Partnership is true of my own knowledge.

I declare under penalty of perjury that the foregoing is true and correct and that this declaration was executed on September 26, 1995, at Visalia, California.

Richard Michael Shannon

Eric Michael Shannon

of California

County of Tulare

On September 26, 1995, before me, Mary Lou Kunkel, Notary Public for the County of Tulare, State of California, personally appeared RICHARD MICHAEL SHANNON, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Mary Lou Kunkel

MARY LOU KUNKEL
COMM. #976332
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
TULARE COUNTY
My Commission Exp. Nov. 30, 1996

State of California

County of Tulare

On September 26, 1995, before me, Mary Lou Kunkel, Notary Public for the County of Tulare, State of California, personally appeared ERIC MICHAEL SHANNON, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Mary Lou Kunkel

lk\partner\sk.ame

MARY LOU KUNKEL
COMM. #976332
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
TULARE COUNTY
My Commission Exp. Nov. 30, 1996

VISALIA TIMES-DELTA
330 North West Street
Visalia, CA 93277

FIRST LINE: TULARE COUNTY FICTITIOUS BUSI
AD NUMBER: 639105
LEGAL NO.: 0-0000

(ENDORSED)

FILED
TULARE COUNTY

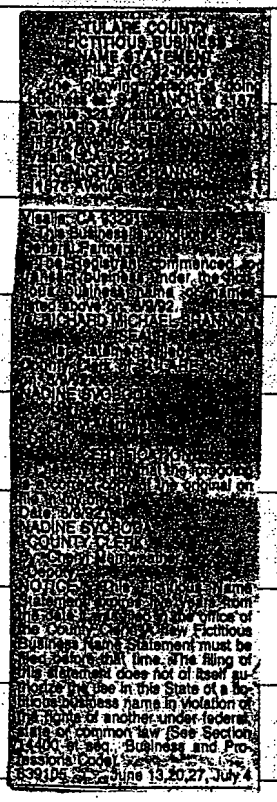
JUL 14 1992

NADINE SVOBODA, CLERK
BY: ANNA VAN DYKE

KLOSTER,RUDDELL,HORNBURG,COCHR
2929 W. MAIN STREET, STE. A
VISALIA , CA 93291-5794

DECLARATION OF PUBLICATION

STATE OF CALIFORNIA]
COUNTY OF TULARE] SS.


TULARE COUNTY
FICTITIOUS BUSINESS
NAME STATEMENT
FILE NO. 92-0000
June 13,20,27, July 4
639105

DECLARANT SAYS:
THAT AT ALL TIMES HEREIN MENTIONED DECLARANT IS AND WAS A RESIDENT OF SAID COUNTY OF TULARE, OVER THE AGE OF TWENTY-ONE YEARS; NOT A PARTY TO NOR INTERESTED IN THE WITHIN MATTER; THAT DECLARANT IS NOW AND WAS AT ALL TIMES HEREIN MENTIONED THE PRINCIPAL CLERK OF THE VISALIA TIMES DELTA, A DAILY NEWSPAPER, WHICH SAID NEWSPAPER WAS ADJUDGED A NEWSPAPER OF GENERAL CIRCULATION ON APRIL 22, 1929 BY SUPERIOR COURT ORDER NO. 20576 AS ENTERED IN BOOK 35 PAGE 85 OF SAID COURT; AND THAT SAID NEWSPAPER IS PRINTED AND PUBLISHED EVERY DAY EXCEPT SUNDAY IN THE CITY OF VISALIA IN SAID COUNTY OF TULARE; AND THAT THE LEGAL NOTICE OF WHICH THE COPY ANNEXED IN THE MARGIN HEREOF IS A TRUE AND PRINTED COPY WAS PUBLISHED IN SAID NEWSPAPER IN THE ISSUES OF:
6/13,20,27,7/4 ALL IN 1992
AND THAT SUCH PUBLICATION WAS MADE IN THE REGULAR ISSUES OF SAID NEWSPAPER (AND NOT IN ANY SUPPLEMENTAL EDITION OR EXTRA THEREOF).
I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.
EXECUTED ON July 4 , 1992 AT VISALIA, CALIFORNIA.

DECLARANT

AMENDMENT OF ARTICLES OF GENERAL PARTNERSHIP

OF

S-K RANCH

(December 31, 1989)

RECITALS

A. S-K RANCH was formed by Articles of General Partnership dated March 20, 1957, which have been modified and amended from time to time since that date, including a Restated and Amended Articles of General Partnership dated May 1, 1979.

B. SAM BALZER has transferred his twenty-five percent (25%) interest in the partnership in equal shares to RICHARD M. SHANNON and ERIC M. SHANNON effective December 31, 1989.

NOW, THEREFORE, it is agreed by each and all of the undersigned, that effective December 31, 1989, each of the undersigned agrees to perform all of the obligations of a partner in said partnership, and shall receive all of the benefits of a partner in said partnership, and that the interests of the partners in said partnership for all purposes including their respective shares in the capital, profits and losses of the partnership, are now as follows:

Richard Michael Shannon	37 1/2%
Patrick Thomas Shannon	25%
Eric Michael Shannon	37 1/2%

Except as so modified, the Articles of General Partnership of S-K RANCH as amended and restated as of May 1, 1979, are to remain in full force and effect.

Dated: December 31, 1989

Richard Michael Shannon

Patrick Thomas Shannon

Eric Michael Shannon

mlk/partner/s-k.ame

AMENDMENT OF ARTICLES OF GENERAL PARTNERSHIP

OF

S-K RANCH

(February 8, 1985)

RECITALS

A. S-K RANCH was formed by Articles of General Partnership dated March 20, 1957, which have been modified and amended from time to time since that date, including a Restated and Amended Articles of General Partnership dated May 1, 1979, and a further Amendment of Articles of General Partnership effective as of January 1, 1983;

B. ERIC MICHAEL SHANNON has acquired all of the interest of SCOTT MITCHELL SHANNON by Decree of Distribution in the Estate of SCOTT MITCHELL SHANNON dated February 8, 1985;

NOW, THEREFORE, it is agreed by each and all of the undersigned, that effective February 8, 1985, each of the undersigned agrees to perform all of the obligations of a partner in said partnership, and shall receive all of the benefits of a partner in said partnership, and that the interests of the partners in said partnership for all purposes including their respective shares in the capital, profits and losses of the partnership are now as follows:

Richard Michael Shannon	20%
Patrick Thomas Shannon	20%
Sam Balzer	20%
Eric Michael Shannon	40%

Except as so modified, the Articles of General Partnership of S-K Ranch as amended and restated as of May 1, 1979, are to remain in full force and effect.

The parties have signed this Agreement to be effective as of February 8, 1985.

Richard Michael Shannon

Patrick Thomas Shannon

Sam Balzer

Eric Michael Shannon

AMENDMENT OF ARTICLES OF GENERAL PARTNERSHIP

OF

S-K RANCH

(January 1, 1983)

WHEREAS, S-K RANCH was formed by Articles of General Partnership dated March 20, 1957, which have been modified and amended from time to time since that date, including a Restated and Amended Articles of General Partnership dated May 1, 1979, and

WHEREAS, KELLY ANN SHANNON concurrently herewith is selling and assigning her entire partnership interest and partners RICHARD MICHAEL SHANNON, PATRICK THOMAS SHANNON, and SAM BALZER are selling and assigning five percent (5%) each from their existing partnership interest, to ERIC MICHAEL SHANNON and SCOTT MITCHELL SHANNON, each of whom is acquiring a twenty percent (20%) interest in the general partnership of S-K RANCH.

NOW, THEREFORE, it is agreed by each and all of the undersigned, that effective January 1, 1983, each of the undersigned agrees to perform all of the obligations of a partner in said partnership, and shall receive all of the benefits of a partner in said partnership, and that the interests of the partners in said partnership for all purposes including their respective shares in the capital profits and losses of the partnership are now as follows:

Richard Michael Shannon	20%
Patrick Thomas Shannon	20%
Sam Balzer	20%
Eric Michael Shannon	20%
Scott Mitchell Shannon	20%

Except as so modified the Articles of General Partnership of S-K Ranch as amended and restated as of May 1, 1979, are to remain in full force and effect.

The parties have signed this Agreement to be effective as of January 1, 1983.

Richard Michael Shannon

Patrick Thomas Shannon

Sam Balzer

Eric Michael Shannon

Scott Mitchell Shannon

AMENDMENT OF ARTICLES OF GENERAL PARTNERSHIP

OF

S-K RANCH

(January 4, 1982)

WHEREAS, S-K RANCH was formed by Articles of General Partnership dated March 20, 1957, which have been modified and amended from time to time since that date, including a Restated and Amended Articles of General Partnership dated May 1, 1979, and

WHEREAS, KELLY ANN SHANNON concurrently herewith is selling and assigning her entire partnership interest and partners RICHARD MICHAEL SHANNON, PATRICK THOMAS SHANNON, and SAM BALZER are selling and assigning five percent (5%) each from their existing partnership interest, to ERIC MICHAEL SHANNON and SCOTT MITCHELL SHANNON, each of whom is acquiring a twenty percent (20%) interest in the General Partnership of S-K RANCH.

NOW, THEREFORE, it is agreed by each and all of the undersigned, that effective January ~~4, 1982~~ 1, 1983, each of the undersigned agrees to perform all of the obligations of a partner in said partnership, and shall receive all of the benefits of a partner in said partnership, and that the interests of the partners in said partnership for all purposes

including their respective shares in the capital profits and losses of the partnership are now as follows:

Richard Michael Shannon	20%
Patrick Thomas Shannon	20%
Sam Balzer	20%
Eric Michael Shannon	20%
Scott Mitchell Shannon	20%

Except as so modified the Articles of General Partnership of S-K Ranch as amended and restated as of May 1, 1979, are to remain in full force and effect.

The parties have signed this Agreement to be effective as of January ~~4, 1982~~ 1, 1982.

Richard Michael Shannon

Patrick Thomas Shannon

Sam Balzer

Eric Michael Shannon

Scott Mitchell Shannon

ASSIGNMENTS OF PARTNERSHIP INTERESTS IN S-K RANCH

THESE ASSIGNMENTS are made as of January 4, 1982 by KELLY ANN SHANNON, RICHARD MICHAEL SHANNON, PATRICK THOMAS SHANNON and SAM BALZER, as Assignors, and ERIC MICHAEL SHANNON and SCOTT MITCHELL SHANNON, as Assignees.

The Assignors are members of the general partnership of S-K Ranch under written Articles of General Partnership first executed March 20, 1957, and amended from time to time thereafter and as restated and amended in those Articles of General Partnership dated May 1, 1979.

It is the desire of the parties to complete an agreement whereby KELLY ANN SHANNON will sell her entire twenty-five percent (25%) partnership interest and RICHARD MICHAEL SHANNON, PATRICK THOMAS SHANNON and SAM BALZER will each sell five percent (5%) of their twenty-five percent (25%) interest, which total forty percent (40%) partnership interest will be purchased equally by ERIC MICHAEL SHANNON and SCOTT MITCHELL SHANNON.

The purchase price and consideration for these assignments is based on accrual statements prepared by Gabor, Paxton & Company, Inc., Certified Public Accountants, with certain agreed adjustments of asset values and certain adjustments for 1981 income taxes of partners paid from partnership funds.

NOW, THEREFORE, the parties agree as follows:

The partnership interests sold and transferred by the Assignors and the consideration for such assignments are as follows:

Assignor	Percent Assigned	Consideration
Kelly Ann Shannon	25%	$ 20,700.00
Richard Michael Shannon	5%	4,140.00
Patrick Thomas Shannon	5%	4,140.00
Sam Balzer	5%	4,140.00
	40%	$ 33,120.00

The partnership interests acquired by the Assignees as a result of these assignments and the consideration being paid by each Assignee are as follows:

Assignee	Percentage Acquired	Consideration
Eric Michael Shannon	20%	$ 16,560.00
Scott Mitchell Shannon	20%	16,560.00
	40%	$ 33,120.00

IN WITNESS WHEREOF, the parties have signed this Agreement to be effective as of the day and year first above written.

Kelly Ann Shannon, Assignor

Richard Michael Shannon, Assignor

Patrick Thomas Shannon, Assignor

Sam Balzer, Assignor

Eric Michael Shannon, Assignee

Scott Mitchell Shannon, Assignee

ARTICLES OF GENERAL PARTNERSHIP

OF

S-K RANCH

These Articles of General Partnership executed as of the 1st day of May, 1979, by and between RICHARD MICHAEL SHANNON, PATRICK THOMAS SHANNON, KELLY ANN SHANNON, and SAM BALZER.

W I T N E S S E T H

ARTICLE 1. GENERAL PARTNERSHIP. This Agreement confirms the existence of a General Partnership formed under the Partnership Laws of the State of California by the terms of a Partnership Agreement dated March 20, 1957, and thereafter amended from time to time. For the convenience of the parties the Agreement is hereby restated and amended as set forth herein.

ARTICLE 2. FIRM NAME AND PLACE OF BUSINESS. The partnership shall conduct business in the County of Tulare, State of Californis, under the firm name and style of S-K RANCH.

ARTICLE 3. CHARACTER OF BUSINESS. It is contemplated that the partnership shall conduct and operate a general farming business in the County of Tulare, and elsewhere in the State of California. The partnership may conduct such other business, or businesses, as may be agreed upon by all the partners from time to time.

ARTICLE 4. TERM OF PARTNERSHIP. This partnership shall be a partnership at will and shall be subject to termination as a partnership at will under the provisions of the Uniform Partnership

See file 6283 K
S.K Ranch

Act and the provisions in these Articles contained.

ARTICLE 5. CAPITAL CONTRIBUTIONS OF PARTNERS. The confributions of the partners to the capital of the partnership are equal and are as follows:

RICHARD MICHAEL SHANNON	25 percent
PATRICK THOMAS SHANNON	25 percent
KELLY ANN SHANNON	25 percent
SAM BALZER	25 percent

ARTICLE 6. DIVISION OF INCOME BETWEEN THE PARTNERS. The net income or loss of the partnership as defined in Article 7 shall be divided between, or be borne by, the partners in the ration of their respective percentages in the contributions to the capital of the partnership as set forth in Article 5, namely, one-fourth each, provided, however, that prior to division of income of the partnership, there shall be paid to any partner rendering services to the partnership such amounts as may be agreed upon from time to time by all the partners, which payments shall fully compensate such partner for the reasonable value of services rendered to the partnership and shall be treated, for accounting purposes and for the purpose of determining the net income of the partnership to be divided between the parties, as the practical equivalent of salary expense; provided, further, that the amount of such payments to the respective partners prior to division of the income of the partnership, may be altered and changed from time to time by mutual agreement of all the partners, but that no moneys or other property of the partnership shall be distributed to any partner, as income of

the partnership, without the consent of all the partners.

ARTICLE 7. DETERMINATION OF NET INCOME OR LOSS. Net income or loss is defined in these Articles to mean the gross income (as defined by the Federal Internal Revenue Code provisions pertaining to the taxation of individual incomes) received by the partnership, less the amount of all allowable deductions from gross income under said Federal Internal Revenue Code provisions and the amount of primary or basic compensation attributable to the personal services of any partner under Article 8 hereof; provided, however, the provisions of the Federal Internal Revenue Code with reference to the limitations upon the recognition of gain or loss upon the sale or exchange of capital assets, and any other provisions of said Code which may be fairly construed as an artificial limitation upon the determination of net income or loss in the light of generally accepted principles of accountancy shall have no application in the determination of net income under these Articles.

ARTICLE 8. SERVICES, MANAGEMENT AND COMPENSATION. Each partner shall use his best efforts to the end that the business of the partnership shall be conducted in the most efficient manner practicable.

The partnership funds shall be kept on deposit under the firm name of the partnership in any bank or banks designated by consent of all the partners and such funds may be disbursed by checks signed as directed by all the partners.

Partner MICHAEL SHANNON shall exercise general supervision of the partnership, but the active management of the partnership affairs and the performance of services generally for the partnership shall be accomplished through paid employees of the partnership.

ARTICLE 9. BOOKS OF ACCOUNT OF THE PARTNERSHIP, PROVISION FOR ANNUAL AUDIT THEREOF AND RIGHT OF EACH PARTNER TO INSPECT AT ALL REASONABLE TIMES. Proper and usual books of account shall be kept by the partnership on a cash basis, and such books shall disclose all of the assets and liabilities of the partnership as at the end of such accounting period, as well as the profits and losses of the business fixed and ascertained as at the close of such period.

The books of account shall be audited annually by a public accountant after the close of each acocunting period as determined by the parties hereto, and a financial statement of the business of the partnership for such accounting period shall be prepared by him and delivered to each of the parties hereto. The partners hereby adopt a calendar year accounting period for the partnership.

The books, record, accounts, securities and other rights belonging to the partnership shall be kept where the business of the partnership is being conducted and shall at all reasonable times be open to inspection by any partner or his lawfully accredited representative or representatives, and any partner shall have the right on demand to receive full and true information regarding any and all matters affecting the partnership.

ARTICLE 10. INTEREST OF THE PARTNERS IN THE CAPITAL OF THE PARTNERSHIP. The interest of each partner in the capital of the partnership shall be in the same proportions as the income of the partnership is divided as set forth in Article 5 hereof.

ARTICLE 11. LOANS FROM THE PARTNERSHIP TO A PARTNER. Apart from express agreement in writing to the contrary, any excess in withdrawals from the partnership assets of one partner over the other partner shall be considered a loan by the partnership to the withdrawing partner and shall bear interest on the unpaid balance from date of withdrawal at a rate to be mutually agreed by the partners until the amount withdrawn and the interest accrued thereon is repaid. The loan shall be considered repaid in whole or in part whenever the non-borrowing partner makes a withdrawal from the partnership assets not compensated by a withdrawal in a proportionate amount by the borrowing partner to the extent of the amount uncompensated by a similar withdrawal by the borrowing partner, or whenever the borrowing partner restores to the partnership in whole or in part the amount of the loan to the extent of the amount so restored. No excess withdrawal shall be made by any partner without first procuring the consent of the other partners.

ARTICLE 12. LOAN FROM A PARTNER TO THE PARTNERSHIP. If any partner shall contribute more funds to the partnership than is required of him under these articles and such contribution is not offset by a corresponding contribution from the other partners, the amount of such excess contribution shall be regarded as a loan to the partnership payable on demand, and the same shall bear

interest at a rate to be mutually agreed upon.

ARTICLE 13. COMPLIANCE WITH REQUIREMENTS OF UNIFORM PARTNERSHIP ACT. Each partner agrees with the other partner that he will at all times duly and faithfully observe and comply with the provisions of the Uniform Partnership Act of California, authorizing the formation of and regulating the business conduct of partnerships.

ARTICLE 14. LIMITATIONS ON AUTHORITY OF PARTNERS. None of the partners shall, without the previous consent in writing of the other partners:

(a) Employ any moneys, property or effects belonging to the partnership, or engage the credit thereof, or contract any debt on account thereof, except in the due and regular course of business and upon the account or for the benefit of the partnership;

(b) Enter into any bond, or draw, endorse or accept any bill of exchange or promissory note, or become bail, surety, or security, for any person or persons whomsoever;

(c) Do or knowingly suffer any act or thing whereby the property or effects of the partnership or any part thereof may be attached, seized or taken in execution;

(d) Lend any money of the partnership, or otherwise give credit to any person or persons whom any partner, by notice in writing, shall have forbidden him to trust;

(e) Assign, mortgage or charge his interest in the partnership, or in the property or profits thereof (except as hereing otherwise provided).

ARTICLE 15. RIGHT RESERVED TO AMEND OR REVOKE AGREEMENT. The partners reserve the right at any time, or from time to time, to change or modify any of the provisions of this agreement by mutual consent.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands as of the day and year in these articles first above written.

Richard Michael Shannon

Patrick Thomas Shannon

Kelly Ann Shannon

Sam Balzer

ARTICLES OF GENERAL PARTNERSHIP

FOR

S - K RANCH

These Articles of General Partnership executed as of the 20th day of March, 1987, by and between C. R. SHANNON, first party, MARY OPAL SHANNON, second party, NORMAN R. GABOR, PAUL M. FRAME and JAMES K. ABERCROMBIE, as Trustees for RICHARD MICHAEL SHANNON (hereinafter called RICHARD MICHAEL SHANNON TRUST), third party, NORMAN R. GABOR, PAUL M. FRAME and JAMES K. ABERCROMBIE, as Trustees for PATRICK THOMAS SHANNON (hereinafter called PATRICK THOMAS SHANNON TRUST), fourth party, and NORMAN R. GABOR, PAUL M. FRAME and JAMES K. ABERCROMBIE, as Trustees for KELLY ANN SHANNON (hereinafter called KELLY ANN SHANNON TRUST), fifth party,

W I T N E S S E T H:

ARTICLE 1. GENERAL PARTNERSHIP. Pursuant to the Uniform Partnership Act of the State of California and subject to the provisions hereof, the parties hereto hereby associate themselves together in general partnership.

ARTICLE 2. FIRM NAME AND PLACE OF BUSINESS. The partnership shall conduct business in the County of Tulare, State of California, under the firm name and style of S - K RANCH.

ARTICLE 3. CHARACTER OF BUSINESS. It is contemplated that the partnership shall conduct and operate a general farming business in the County of Tulare under lease from Elsie C. Hayes and Helen C. Hayes, and the partnership may conduct such other business, or businesses, as may be agreed upon by all the partners from time to time.

ARTICLE 4. TERM OF PARTNERSHIP. This partnership shall be a partnership at will and shall be subject to termination as a partnership at will under the provisions of the Uniform Partnership Act and the provisions in these articles contained.

ARTICLE 5. CAPITAL CONTRIBUTIONS OF PARTNERS. The contributions of the partners to the capital of the partnership shall be unequal and shall be as follows:

C. R. SHANNON	35 percent
MARY OPAL SHANNON	35 percent
RICHARD MICHAEL SHANNON TRUST	10 percent
PATRICK THOMAS SHANNON TRUST	10 percent
KELLY ANN SHANNON TRUST	10 percent

ARTICLE 6. DIVISION OF INCOME BETWEEN THE PARTNERS. The net income or loss of the partnership as defined in Article 7 shall be divided between, or be borne by, the partners in the ration of their respective percentages in the contributions to the capital of the partnership as set forth in Article 5, namely:

C. R. SHANNON	35 percent
MARY OPAL SHANNON	35 percent
RICHARD MICHAEL SHANNON TRUST	10 percent
PATRICK THOMAS SHANNON TRUST	10 percent
KELLY ANN SHANNON TRUST	10 percent

Provided, however, that prior to division of income of the partnership, there shall be paid to any partner rendering services to the partnership such amounts as may be agreed upon from time to time by all the partners, which payments shall fully compensate such partner for the reasonable value of services rendered to the partnership and shall be treated, for accounting purposes and for the purpose of determining the net income of the partnership to be divided between the parties, as the practical equivalent of salary

expense; provided, further, that the amount of such payments to the respective partners prior to division of the income of the partnership, may be altered and changed from time to time by mutual agreement of all the partners, but that no moneys or other property of the partnership shall be distributed to any partner, as income of the partnership, without the consent of all the partners.

ARTICLE 7. DETERMINATION OF NET INCOME OR LOSS. Net income or loss is defined in these articles to mean the gross income (as defined by the Federal Internal Revenue Code provisions pertaining to the taxation of individual incomes) received by the partnership, less the amount of all allowable deductions from gross income under said Federal Internal Revenue Code provisions and the amount of primary or basic compensation attributable to the personal services of any partner under Article 8 hereof; provided, however, the provisions of the Federal Internal Revenue Code with reference to the limitations upon the recognition of gain or loss upon the sale or exchange of capital assets, and any other provisions of said Code which may be fairly construed as an artificial limitation upon the determination of net income or loss in the light of generally accepted principles of accountancy shall have no application in the determination of net income under these articles.

ARTICLE 8. SERVICES, MANAGEMENT and COMPENSATION. Each partner shall use his best efforts to the end that the business of the partnership shall be conducted in the most efficient manner practicable.

The partnership funds shall be kept on deposit under the firm name of the partnership in any bank or banks designated by consent of all the partners and such funds may be disbursed by checks signed as directed by all the partners.

C. R. SHANNON shall exercise general supervision of the operations of the partnership, but the active management of the partnership affairs and the performance of services generally for the partnership shall be accomplished through paid employees of the partnership.

ARTICLE 9. BOOKS OF ACCOUNT OF THE PARTNERSHIP, PROVISION FOR ANNUAL AUDIT THEREOF AND RIGHT OF EACH PARTNER TO INSPECT AT ALL REASONABLE TIMES. Proper and usual books of account shall be kept by the partnership on a cash basis, and such books shall disclose all of the assets and liabilities of the partnership as at the end of each accounting period, as well as the profits and losses of the business fixed and ascertained as at the close of such period.

The books of account shall be audited annually by a public accountant after the close of each accounting period as determined by the parties hereto, and a financial statement of the business of the partnership for such accounting period shall be prepared by him and delivered to each of the parties hereto. The partners hereby adopt a calendar year accounting period for the partnership.

The books, records, accounts, securities and other rights belonging to the partnership shall be kept where the business of the partnership is being conducted and shall at all reasonable times be open to inspection by any partner or his lawfully accredited representative or representatives, and any partner shall have the right on demand to receive full and true information regarding any and all matters affecting the partnership.

ARTICLE 10. INTEREST OF THE PARTNERS IN THE CAPITAL OF THE PARTNERSHIP. The interest of each partner in the capital of the partnership shall be unequal, and shall be in the same proportions as the income of the partnership is divided as set forth in Article 6 hereof.

ARTICLE 11. LOANS FROM THE PARTNERSHIP TO A PARTNER. Apart from express agreement in writing to the contrary, any excess in withdrawals from the partnership assets of one partner over the other partner shall be considered a loan by the partnership to the withdrawing partner and shall bear interest on the unpaid balance from date of withdrawal at five percent (5%) per annum until the amount withdrawn and the interest accrued thereon is repaid. The loan shall be considered repaid in whole or in part whenever the non-borrowing partner makes a withdrawal from partnership assets not compensated by a withdrawal in a proportionate amount by the borrowing partner to the extent of the amount uncompensated by a similar withdrawal by the borrowing partner, or whenever the borrowing partner restores to the partnership in whole or in part the amount of the loan to the extent of the amount so restored. No excess withdrawals shall be made by any partner without first procuring the consent of the other partners.

ARTICLE 12. LOAN FROM A PARTNER TO THE PARTNERSHIP. If any partner shall contribute more funds to the partnership than is required of him under these articles and such contribution is not offset by a corresponding contribution from the other partners, the amount of such excess contribution shall be regarded as a loan to the partnership payable on demand, and the same shall bear interest at five percent (5%) per annum until paid.

ARTICLE 13. COMPLIANCE WITH REQUIREMENTS OF UNIFORM PARTNERSHIP ACT. Each partner agrees with the other partner that he will at all times duly and faithfully observe and comply with the provisions of the Uniform Partnership Act of California, authorizing the formation of and regulating the business conduct of partnerships.

ARTICLE 14. LIMITATIONS ON AUTHORITY OF PARTNERS. None of the partners shall, without the previous consent in writing

of the other partner:

(a) Employ any moneys, property or effects belonging to the partnership, or engage the credit thereof, or contract any debt on account thereof, except in the due and regular course of business and upon the account or for the benefit of the partnership;

(b) Enter into any bond, or draw, endorse or accept any bill of exchange or promissory note, or become bail, surety or security for any person or persons whomsoever;

(c) Do or knowingly suffer any act or thing whereby the property or effects of the partnership or any part thereof may be attached, seized or taken in execution;

(d) Lend any money of the partnership, or otherwise give credit to any person or persons whom any partner, by notice in writing, shall have forbidden him to trust;

(e) Assign, mortgage or charge his interest in the partnership, or in the property or profits thereof (except as herein otherwise provided).

ARTICLE 15. RIGHT RESERVED TO AMEND OR REVOKE AGREEMENT. The partners reserve the right at any time, or from time to time, to change or modify any of the provisions of this agreement by mutual consent.

IN WITNESS WHEREOF, the parties hereto have hereunto set

their hands as of the day and year in these articles first above written.

C. K. Shannon, First Party

Mary Opal Shannon, Second Party

Norman R. Gabor

and

Paul M. Franz

and

James A. Abercrombie

As Trustees for Richard Michael Shannon, third party, Patrick Thomas Shannon, fourth party, and Kelly Ann Shannon, fifth party.

FAA AIRCRAFT REGISTRY
CAMERA NO. 5 DATE: 10-9-84

B JUN 21 1967

FORM APPROVED: BUDGET BUREAU NO. 04-R076.1

Rev 48 6 APR 1971

FEDERAL AVIATION AGENCY

APPLICATION FOR AIRCRAFT REGISTRATION

7-3

TYPE OF REGISTRATION (Check one box)

☐ 1. Individual ☒ 2. Partnership ☐ 3. Corporation ☐ 4. Co-Owner ☐ 5. Government

NATIONALITY AND REGISTRATION MARKS	AIRCRAFT MAKE AND MODEL	AIRCRAFT SERIAL No.
N 4230Z	Piper PA-18-150	18-8456

NAME(S) OF APPLICANT(S) (Must be same as Purchaser on Bill of Sale; if individual(s), give last name(s), first name(s), and middle initial(s).)

S-K Ranch and Clarence Ritchie

- see attached list

ADDRESS (Number and Street; P.O. Box; or Rural Route.)

12021 Ave. 328 11 978 AVENUE 328

CITY	COUNTY	STATE	ZIP CODE
Visalia	Tulare	California	93277

ATTENTION! Read the following statement before signing this application.

A false or dishonest answer to any question in this application may be grounds for punishment by fine and/or imprisonment (U.S. Code, Title 18, Sec. 1001).

CERTIFICATION

I/WE CERTIFY that the above described aircraft (1) is owned by the undersigned applicant(s), who is/are citizen(s) of the United States as defined in Sec. 101(13) of the Federal Aviation Act of 1958; (2) is not registered under the laws of any foreign country; and (3) legal evidence of ownership is attached or has been filed with the Federal Aviation Agency.

NOTE: If executed for co-ownership all applicants must sign.

EACH PART OF THIS APPLICATION MUST BE SIGNED IN INK.

SIGNATURE	TITLE	DATE
SK Ranch by Mike Elam	Partner	4-18-67
Clarence Ritchie	Partner	4-18-67

NOTE: Pending receipt of the Certificate of Aircraft Registration, the aircraft may be operated for a period not in excess of 30 days, during which time the PINK copy of this application must be carried in the aircraft.

FAA Form 8050-1 (3-66) SUPERSEDES FAA FORM 500-2 0052-628-9080

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PARTNERS OF S-K RANCH:

CARLETON R. & MARY O. SHANNON, RICHARD MICHAEL SHANNON, PATRICK T. SHANNON, AND GABOR, FRAME, & ABERCROMBIE as trustees for KELLY ANN SHANNON.

FAA AIRCRAFT REGISTRY
CAMERA NO. 5 DATE: 10-9-84

7

CONVEYANCE FILED WITH
FAA AIRCRAFT REGISTRY

MAY 25 12 24 PM '67
OKLAHOMA CITY, OKLA.

FAA AIRCRAFT REGISTRY
CAMERA NO. 5 DATE: 10-9-84

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AIRCRAFT BILL OF SALE

Do not write in this block - for FAA use only.

MICROFILM CODE

1d 1c

B059517

DOC. RECORDED
JUN 21 4 12 PM '67
FAA AIRCRAFT REGISTRY

For and in consideration of $ 10.00 & OVC the undersigned owner(s) of the full legal and beneficial title of the aircraft described as follows:

AIRCRAFT MAKE AND MODEL: Piper PA-18-150

MANUFACTURER'S SERIAL NUMBER: 18-8456

NATIONALITY AND REGISTRATION MARKS: N4230Z

does this 18th day of April 1967, hereby sell, grant, transfer and deliver all rights, title, and interests in and to such aircraft unto:

PURCHASER

NAME AND ADDRESS
(If individual(s), give last name, first name, and middle initial)

S-K Ranch and Clarence Ritchie
12021 Ave 328
Visalia, California

and to Their executors, administrators, and assigns to have and to hold singularly the said aircraft forever, and certifies that same is not subject to any mortgage or other encumbrance except:

TYPE OF ENCUMBRANCE	AMOUNT	DATED

IN FAVOR OF

in testimony whereof I have set my hand and seal this 18th day of April 1967.

SELLER

NAME(S) (TYPED OR PRINTED)	SIGNATURE(S) (IN INK.) (IF EXECUTED FOR CO-OWNERSHIP, ALL MUST SIGN.)	TITLE (IF SIGNED FOR A CORPORATION, PARTNERSHIP, OWNER, OR AGENT.)
Lambe Piper Sales	[signature]	Owner

ACKNOWLEDGMENT (Not required for purposes of FAA recording; however, may be required by local law for validity of the instrument.)

Subscribed to and sworn to this 18th day of April before me.

IONE HERNANDEZ
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
FRESNO COUNTY

Ione Hernandez

GPO 824-397

My Commission Expires November 16, 1969

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FAA AIRCRAFT REGISTRY
CAMERA NO. 5 DATE: 10-9-84

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FAA COPY

Do not write in this block - for FAA use only.

MICROFILM CODE

(1C)

JC

DOC. RECORDED
JUN 21 4 12 PM '67
FAA
AIRCRAFT REGISTRY

B059516

AIRCRAFT BILL OF SALE

For and in consideration of $10.00 & OVC the undersigned owner(s) of the full legal and beneficial title of the aircraft described as follows:

AIRCRAFT MAKE AND MODEL	
Piper PA-18-150	
MANUFACTURER'S SERIAL NUMBER	NATIONALITY AND REGISTRATION MARKS
18-8456	N4230Z

does this 18thday of April 1967, hereby sell, grant, transfer and deliver all rights, title, and interests in and to such aircraft unto:

PURCHASER

NAME AND ADDRESS
(If individual(s), give last name, first name, and middle initial)

Frank Lambe, Owner
Lambe Piper Sales
Chandler Field
P.O. Box 3181
Fresno, California 93766

and to his executors, administrators, and assigns to have and to hold singularly the said aircraft forever, and certifies that same is not subject to any mortgage or other encumbrance except:

TYPE OF ENCUMBRANCE	AMOUNT	DATED

IN FAVOR OF

ALASKA TRANSPORTATION COMPANY
1311 AIRPORT BLVD., SAN JOSE, CALIFORNIA 95110

By: Jack E. Wetzel

Title: Vice President

ACKNOWLEDGMENT

State of California

County of Santa Clara

On this 18th day of April 1967 before me personally appeared the above named seller, to me known to be the person described in and who executed the foregoing bill of sale, and acknowledged that he executed the same as his free act and deed, and, if said bill of sale be that of a corporation swore that he was duly authorized to execute the same. Given under my hand and official seal the day and year written above.

DOROTHY F. ARNOLD
NOTARY PUBLIC
Santa Clara County, Calif.

My commission expires My Commission Expires Dec. 28, 1969

Dorothy F. Arnold
NOTARY PUBLIC

FAA AIRCRAFT REGISTRY
CAMERA NO. 5 DATE: 10-9-84

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MICRO

FAA AIRCRAFT REGISTRY
CAMERA NO. 5 DATE: 10-9-84

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FILE DESIGNATION

CONCURRENCES
RTG. SYMBOL AC-253
INITIALS/SIG. ah
DATE 5-19-67
RTG. SYMBOL
INITIALS/SIG.
DATE
RTG. SYMBOL
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DATE

N MAY 19 1967
N2302Z
AC-253

S-K Ranch and Clarence Ritchie
18021 Avenue 328
Visalia, California 93277

Gentlemen:

We are returning the application in the names of S-K Ranch and Clarence Ritchie and the bill of sale from Lambe Piper Sales, Frank Lambe, owner, to S-K Ranch and Clarence Ritchie covering Piper N2302Z for clarification of the type of ownership of S-K Ranch.

If S-K Ranch is individually owned by Mike Shannon, his name should also be shown after the trade name on the enclosed bill of sale. He should also show the title "owner" after his signature on the application.

If S-K Ranch is a partnership, the names of all general partners should be shown on the application.

When the documents have been completed and returned, the aircraft may be registered in your names.

Sincerely yours,
ORIGINAL SIGNED BY
ANN HOGAN

Ann Hogan
Conveyances Examiner
Aircraft Registration Branch

Enclosures 2

AHogan:atg:AC-253:x2143:5/19/67

RETURN FOR FILING TO

FAA Form 1850 (1-63)
USE PREVIOUS EDITIONS

OFFICIAL FILE COPY

4

MAY 19 1967

AC-253

S-K Ranch and Clarence Ritchie
12821 Avenue 240
Visalia, California 93277

Gentlemen:

We are returning the application in the name of S-K Ranch and Clarence Ritchie for the bill of sale from Roger Tolve. Since Roger, owner, to S-K Ranch and Clarence Ritchie is now the Roger Tolve for identification of the type of ownership S-K Ranch.

If S-K Ranch is individually owned by Mike Stevens, his name should also be shown as the trade name on the enclosed bill of sale. He should also show the title "Owner" before his signature on the application.

If S-K Ranch is a partnership, the names of all general partners should be shown on the application.

When the documents have been completed and returned, the aircraft may be registered in your name.

Sincerely yours,

ORIGINAL SIGNED BY
ANN HOGAN

Ann Hogan
Conveyance Section
Aircraft Registration Branch

Enclosure 2

AHogan:atg:AC-253:x2143:5/19/67

FAA AIRCRAFT REGISTRY
CAMERA NO. 5 DATE: 10-9-84

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RELEASE

The undersigned is the true and lawful holder of the note or other evidence of indebtedness secured by the following described contract of conditional sale on aircraft, FAA registration number N4230Z,

dated 9/14/66, executed by Piper Aircraft Corporation, conditional seller,

and Alaska Transportation Company, conditional purchaser,

and assigned to Unassigned.

This contract was recorded by the Federal Aviation Agency on 10/14/66,

and was assigned document number Q19159

The undersigned is also the holder of the legal title to aircraft described as follows:

PA-18	18-8456	N4230Z
(Aircraft make and model)	(Aircraft serial number)	(FAA registration number)

For and in consideration of the payment in full of the indebtedness due under the above-described contract of conditional sale the undersigned does this 24th day of April, 1967, sell, grant, transfer, and deliver all of his right, title, and interest in and to the above-described aircraft, unto Alaska Transportation Company (Conditional Purchaser)

whose address is 1311 Airport Blvd., San Jose, California and to their executors, administrators, and assigns, to have and to hold all and singular, the said aircraft forever.

IN TESTIMONY WHEREOF, we have set our hand and seal this 24th day

The signature of a person signing for a corporation other than the president, vice president, secretary, or treasurer, will not be accepted unless there is submitted a certified copy of the authority granted him by the Board of Directors of the corporation to act in that capacity.

Piper Aircraft Corporation
(Name of Seller or Assignee)

Signature (In ink) Thomas F. Piper

Title Vice President

ACKNOWLEDGMENT

State of Pennsylvania

County of Clinton

On this 24th day of April 1967 before me personally appeared the above-named Seller or Assignee, to me known to be the person described in and who executed the foregoing release, and acknowledged that he executed the same as his free act and deed, and if said release be that of a corporation swore that he was duly authorized to execute the same. Given under my hand and official seal the day and year written above.

(SEAL)

SEAL

Leewaite
Notary Public (In ink)

My commission expires 1/9/69

N271-0

DOC. RECORDED
MAR 18 10 11 AM '67
FEDERAL AVIATION AGENCY

FAA AIRCRAFT REGISTRY
CAMERA NO. 5 DATE: 10-9-84

Q OCT 14 1966

FORM APPROVED: BUDGET BUREAU NO. 04-R076.1

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FEDERAL AVIATION AGENCY

APPLICATION FOR AIRCRAFT REGISTRATION

TYPE OF REGISTRATION (Check one box)

☐ 1. Individual ☐ 2. Partnership ☐ 3. Corporation ☐ 4. Co-Owner ☐ 5. Government

NATIONALITY AND REGISTRATION MARKS	AIRCRAFT MAKE AND MODEL	AIRCRAFT SERIAL No.
N 4230Z	Piper PA-18 "150"	18-8456

NAME(S) OF APPLICANT(S) (Must be same as Purchaser on Bill of Sale; if individual(s), give last name(s), first name(s), and middle initial(s).)

Alaska Transportation Company

ADDRESS (Number and Street; P.O. Box; or Rural Route.)

1311 Airport Boulevard

CITY	COUNTY	STATE	ZIP CODE
San Jose	Santa Clara	California	95110

ATTENTION! Read the following statement before signing this application.

A false or dishonest answer to any question in this application may be grounds for punishment by fine and/or imprisonment (U.S. Code, Title 18, Sec. 1001).

CERTIFICATION

I/WE CERTIFY that the above described aircraft (1) is owned by the undersigned applicant(s), who is/are citizen(s) of the United States as defined in Sec. 101(13) of the Federal Aviation Act of 1958; (2) is not registered under the laws of any foreign country; and (3) legal evidence of ownership is attached or has been filed with the Federal Aviation Agency.

NOTE: If executed for co-ownership all applicants must sign.

EACH PART OF THIS APPLICATION MUST BE SIGNED IN INK

SIGNATURE	TITLE	DATE
Keith Maynard	Treasurer	9-14-66
SIGNATURE	TITLE	DATE
SIGNATURE	TITLE	DATE

NOTE: *Pending receipt of the Certificate of Aircraft Registration, the aircraft may be operated for a period not in excess of 30 days, during which time the PINK copy of this application must be carried in the aircraft.*

FAA Form 8050-1 (3-66) SUPERSEDES FAA FORM 500-2 0052-628-9000

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FAA AIRCRAFT REGISTRY
CAMERA NO. 5 DATE 10-9-84

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MICRO

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TRUST RECEIPT

To PIPER AIRCRAFT CORPORATION, Lock Haven, Pennsylvania

On this 14th day of September, 1966 the undersigned dealer (hereinafter referred to as "the Trustee") hereby acknowledges delivery and possession of the following described aircraft (hereinafter called "the Aircraft"):

Manufacturer of Aircraft: Piper Aircraft Corporation

Model No.: PA-18

Serial No. 18-8456

FAA Identification Mark: N4230Z

Manufacturer of Engine: Lycoming

Model No.:

SEE RECORDED DOCUMENT N 27110

together with all equipment and accessories attached thereto or used in connection therewith (all of which are included in the term "the Aircraft" as used herein), under the conditions and for the purposes herein expressed.

1. The Trustee holds the Aircraft in trust for Piper Aircraft Corporation (hereinafter called "the Entruster") and pursuant to the Uniform Trust Receipts Act as in effect in this state, title to the Aircraft remains in the Entruster as security retained for and until the Trustee's payment in cash of the promissory note of even date herewith in the amount of $ 7,867.30 executed by the Trustee and payable to the order of the Entruster on or before 90 days from the date thereof and bearing interest at the rate of 6 1/2 per annum.

2. The Aircraft is in the possession of the Trustee at its sole risk of all loss and injury, for the purpose of storing and exhibiting

SEP 29 7948 50005.00EA

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the Aircraft preliminary to and in procuring the sale thereof. The Trustee, upon consent of the Entruster, may sell the Aircraft for not less than $ 8,100.00 and immediately after such sale shall deliver from the proceeds thereof (such Proceeds being held by the Trustee in trust for the Entruster, separate from the funds of the Trustee, until payment of said promissory note as hereinafter provided) to the Entruster, in cash, the amount due on said promissory note, together with accrued and unpaid interest thereon.

3. The Trustee agrees to keep the Aircraft free of all taxes, liens and encumbrances; to keep the Aircraft brand new and subject to inspection by the Entruster, and not use or operate the Aircraft for demonstrating or otherwise without the express permission of the Entruster, except as may be necessary to fly the Aircraft to the Trustee's place of business at the Trustee's risk en route against all loss and damage to the Aircraft, persons or other property; not to sell, lease, loan, pledge, mortgage or otherwise dispose of the Aircraft except as hereinabove provided; and to conform with all applicable laws, regulations, rules and ordinances relating to the Aircraft.

4. In the event of the Trustee's default in payment under and according to said promissory note, or in complying with the terms and conditions hereof, or in the event of the Trustee's bankruptcy, reorganization, insolvency or receivership, or in the event that the Entruster deems itself insecure or the Aircraft endangered by misuse, loss, seizure or confiscation, then in any such event the Entruster may take immediate possession of the Aircraft without demand or legal process, and for this purpose may enter upon the premises wherever the Aircraft may be and remove the same, and the Trustee waives all claims for damages caused

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thereby and agrees to pay to any other parties any damages resulting from acts necessary to repossess or remove the Aircraft. While repossessing the Aircraft or removing it from a point of repossession to a place of storage, the Entruster may, if permitted by law, use any of the Trustee's licenses in respect to the Aircraft. Thereupon, the Entruster may at its election, sell the Aircraft, upon notice, at public or private sale, for the Trustee's account, or declare this transaction and the Trustee's obligation under said promissory note to be terminated and cancelled and retain any sums of money paid by the Trustee as a deposit on delivery hereunder, and the Entruster shall also have such other and further rights as may be provided by law. The proceeds of any sale, after deducting expenses, liens, storage, cost of repairs, advertising and selling commission, as well as the costs of pursuing and retaking the Aircraft, and a reasonable attorney's fee, shall be applied to the amount owing on said promissory note, and the surplus, if any, shall be paid to the Trustee; and in case of deficiency the Trustee agrees to pay the same forthwith.

5. The waiver of any default hereunder shall not operate as a waiver of subsequent defaults, but all rights hereunder shall continue notwithstanding any one or more waivers. The trustee acknowledges receipt of a true copy of this trust receipt.

SEAL

It is the intention that delivery of this instrument shall be effected in Lock Haven, Penna

Executed this 14th day of September, 1966.

(Corporate Seal)

Attest:

Hellal Norma

(Witness)

Alaska Transportation Company

By Keith Raymond

Treasurer (Title)

Piper Aircraft Corporation

By Charles W. Cool

Treasurer